

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF MARYLAND  
(GREENBELT DIVISION)

IN RE:

MARTIN CALHOUN \* CASE NO.: 24-17546 (Chapter 13)

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**SUPPLEMENTAL**  
**WITNESS/EXHIBIT LIST- HEARING MAY 7, 2025**

Martin Calhoun, by his attorney, Richard J. Hackerman, intends offer the following witnesses and exhibits into evidence at the upcoming Claims hearing on May 7, 2025.

**EXHIBIT LIST**

7. Amended Schedules filed on May 6, 2025.

Respectfully submitted,

/s/ Richard J. Hackerman

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**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY, that a copy of the foregoing was mailed electronically, this 6<sup>th</sup> day of May 2025 unto:

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/s/ Richard J. Hackerman

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